



SAINT FIN BARRE'S
CATHEDRAL • CORK



THE FIFTH SUNDAY OF EASTER

Choral Eucharist

Sunday 18th May 2025
11.15am

MUSICAL SETTING

Herbert Sumsion (1899-1995) in F

SERVICES THIS WEEK

Monday - Thursday and Saturday

12 noon The Eucharist (said, in the Deans' Chapel)

Friday

12 noon The Eucharist (said, in the Deans' Chapel)

6.15pm Choral Evensong

Sunday 25th May - The Sixth Sunday of Easter

11.15am Choral Eucharist & Holy Baptism

Celebrant & Preacher: Very Rev. Nigel Dunne (Dean of Cork)

3.30pm Choral Evensong

LIVE-STREAMING

In line with the first of the Five Marks of Mission ('To proclaim the good news of the kingdom') this service is being live-streamed and recorded via www.churchservices.tv. The camera is at the back of the Cathedral and covers the Nave, Crossing, Choir Stalls and High Altar. It does not cover the North and South Aisles, Dean's Chapel and Ambulatory. If you do not wish to appear on camera please consult the churchwardens/stewards and they will guide you to a seat out of shot.

PHOTOGRAPHY

Please ensure that all cellphones are switched off.

Photography of any kind is not permitted during the Service.

ACCESSIBILITY

The Cathedral is fitted with a Deaf Loop System. Those who have digital hearing aids should set them to "T". Large print copies of this order of service are available.

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THE GATHERING OF GOD'S PEOPLE

All stand for the

HYMN OF THE PROCESSION 103

Alleluya! Alleluya!

Hearts to heaven and voices raise;
sing to God a hymn of gladness,
sing to God a hymn of praise;
he who on the Cross a victim
for the world's salvation bled,
Jesus Christ, the King of glory,
now is risen from the dead.

Christ is risen, Christ the first-fruits
of the holy harvest field,
which will all its full abundance
at his second coming yield;
Then the golden ears of harvest
will their heads before him wave,
ripened by his glorious sunshine
from the furrows of the grave.

Christ is risen, we are risen;
shed upon us heavenly grace,
rain, and dew, and gleams of glory
from the brightness of thy face;
That we, Lord, with hearts in heaven
here on earth may fruitful be,
and by angel-hands be gathered,
and be ever safe with thee.

Alleluya! Alleluya!

Glory be to God on high;
to the Father, and the Saviour,
who has gained the victory;
Glory to the Holy Spirit,
fount of love and sanctity;
Alleluya! Alleluya!
to the Triune Majesty.

Christopher Wordsworth (1807-1885)

GREETING

Christ is risen.

The Lord is risen indeed. Alleluia!

The service is introduced.

THE COLLECT FOR PURITY

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

PENITENCE

Christ our passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.

The Absolution is pronounced.

Almighty God, who forgives all who truly repent,
have mercy on you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The choir sings **GLORIA IN EXCELSIS**

THE COLLECT OF THE DAY *is sung*

Lord of all life and power,
who through the mighty resurrection of your Son
overcame the old order of sin and death
to make all things new in him:
Grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity. **Amen.**

PROCLAIMING AND RECEIVING THE WORD

Sit for

THE FIRST READING

Leviticus 19: 1-2, 9-18

At the end of the reading the reader says

This is the word of the Lord.

Thanks be to God.

The Choir sings

PSALM 148

1. Alleluia. Praise the Lord from the heavens; praise him in the heights.
2. Praise him, all you his angels; praise him, all his host.
3. Praise him, sun and moon; praise him, all you stars of light.
4. Praise him, heaven of heavens, and you waters above the heavens.
5. Let them praise the name of the Lord,
for he commanded and they were created.
6. He made them fast for ever and ever;
he gave them a law which shall not pass away.
7. Praise the Lord from the earth, you sea monsters and all deeps;
8. Fire and hail, snow and mist, tempestuous wind, fulfilling his word;
9. Mountains and all hills, fruit trees and all cedars;
10. Wild beasts and all cattle, creeping things and birds on the wing;
11. Kings of the earth and all peoples, princes and all rulers of the world;
12. Young men and women, old and young together;
let them praise the name of the Lord.
13. For his name only is exalted, his splendour above earth and heaven.
14. He has raised up the horn of his people and praise for all his faithful servants,
the children of Israel, a people who are near him. Alleluia.

THE SECOND READING

Acts 11: 1-18

At the end of the reading the reader says

This is the word of the Lord.

Thanks be to God.

Stand for the

HYMN OF THE GRADUAL - 296

Lord, enthroned in heavenly splendour,
first-begotten from the dead,
thou alone, our strong defender,
liftest up thy people's head.

Alleluya,

Jesu, true and living Bread!

Here our humblest homage pay we;
here in loving reverence bow;
here for faith discernment pray we,
lest we fail to know thee now,

Alleluya,

thou art here, we ask not how.

Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and flower of Jesse's stem.

Alleluya,

we in worship join with them.

Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain,

Alleluya,

cleansing souls from every stain.

All face the reader for

THE GOSPEL

John 13: 31-35

Reader: Hear the Gospel of our Saviour Christ according to Saint John,
chapter thirteen, beginning at verse thirty-one.

All sing: **Glory to you, Lord Jesus Christ.**

At the end of the Gospel:

Reader: This is the Gospel of the Lord.

All sing: **Praise to you, Lord Jesus Christ.**

The hymn continues:
Life-imparting heavenly Manna,
stricken Rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died,
Alleluya,
risen, ascended, glorified!
G. H. Bourne (1840-1925)

Sit for
THE SERMON
Very Rev. Nigel Dunne - Dean of Cork

Stand to say

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father,
Through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Kneel for

THE PRAYERS OF THE PEOPLE

The following response is used at the end of each petition:

Lord in your mercy.

Hear our prayer.

At the end of the prayers:

Merciful Father,

**accept these our prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Stand for

THE PEACE

The risen Christ came and stood among his disciples and said,
'Peace be with you.'

Then were they glad when they saw the Lord.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

Stand to sing

THE HYMN AT THE OFFERTORY - 338

A collection for Cathedral funds is taken during the singing of this hymn.

At the name of Jesus
every knee shall bow,
every tongue confess him
King of glory now;
'Tis the Father's pleasure
we should call him Lord,
who from the beginning
was the mighty Word.

At his voice creation
sprang at once to sight,
all the angel faces,
all the hosts of light,
thrones and dominations,
stars upon their way,
all the heavenly orders,
in their great array.

Humbled for a season,
to receive a name
from the lips of sinners
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious
when from death he passed:

Bore it up triumphant
with its human light,
through all ranks of creatures,
to the central height,
to the throne of Godhead,
to the Father's breast;
filled it with the glory
of that perfect rest.

In your hearts enthrone him;
there let him subdue
all that is not holy,
all that is not true:
He is God the Saviour,
he is Christ the Lord,
ever to be worshipped,
trusted, and adored.

Brothers, this Lord Jesus
shall return again,
with the Father's glory,
with his angel train;
for all wreaths of empire
meet upon his brow,
and our hearts confess him
King of glory now.

Caroline Noel (1817-1877)

CELEBRATING AT THE LORD'S TABLE

THE PREPARATION OF THE TABLE

Be present, be present, Lord Jesus Christ our risen high priest;
make yourself known in the breaking of bread. **Amen.**

THE TAKING OF THE BREAD AND WINE
Christ our passover has been sacrificed for us.
Therefore let us celebrate the feast.

THE GREAT THANKSGIVING

The Lord is here.
His Spirit is with us.

Lift up your hearts:
We lift them to the Lord.

Let us give thanks to the Lord our God:
It is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places
it is right to give you thanks and praise.

Above all we praise you for the glorious resurrection
of your Son Jesus Christ our Lord,
the true paschal lamb who was sacrificed for us;
by dying he destroyed our death;
by rising he restored our life:

And so with all your people,
with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

*The **SANCTUS** and **BENEDICTUS** are sung.*

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy
you freed us from the slavery of sin;
giving your only begotten Son to become man
and suffer death on the cross to redeem us;
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:
he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again:

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying,
Take, eat, this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, Father, with this bread and this cup
we do as Christ your Son commanded:
we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him;

Through the same Jesus Christ our Lord,
by whom, and with whom, in the unity of the Holy Spirit,
all honour and glory are yours, Almighty Father,
for ever and ever. Amen.

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say:
Our Father who art in heaven ...

THE BREAKING OF THE BREAD

The bread which we break is a sharing in the body of Christ
We, being many, are one body for we all share in the one bread.

*The **AGNUS DEI** is sung.*

THE COMMUNION

The gifts of God for the people of God.

Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

*All communicant members of other Christian traditions
are most welcome to receive Holy Communion.*

The Choir sings the

COMMUNION MOTET

And I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying: "See, the tabernacle of God is among mortals. He will dwell with them; they will be his people, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

Words: Revelation 21:1-4; Music: Edward Bainton (1880 - 1956)

THE GREAT SILENCE

Silence is kept for thanksgiving and reflection

GOING OUT AS GOD'S PEOPLE

Stand to sing the

POST-COMMUNION HYMN - 439

Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful;
most sure in all his ways.

O loving wisdom of our God!
when all was sin and shame,
a second Adam to the fight
and to the rescue came.

O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against their foe,
should strive and should prevail;

And that a higher gift than grace
should flesh and blood refine,
God's presence, and his very self,
and essence all-divine.

O generous love! that he, who smote
in man for man the foe,
the double agony in Man
for man should undergo;

And in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.

Praise to the Holiest in the height,
and in the depth be praise,
in all his words most wonderful;
most sure in all his ways.

John Henry Newman (1801-1890)

POST-COMMUNION PRAYERS

Eternal God,
in word and sacrament
we proclaim your truth in Jesus Christ
and share his life.
In his strength may we ever walk in his way,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Almighty God,
we thank you for feeding us with the spiritual food
of the Body and Blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

THE BLESSING

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work to do his will:
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

THE DISMISSAL

Go in the peace of the Risen Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

ORGAN VOLUNTARY

Sketch in C - Robert Schumann (1810 - 1856)

Please remain seated in silence until the Organ Voluntary is over.

EASTER GENERAL VESTRY - NOMINATION AND ELECTION RESULTS

At the Easter General Vestry held on Wednesday 7th May the following were nominated/elected to the Select Vestry:

Dean's Cathedral Warden: Alicia St Leger
People's Cathedral Warden: Kevin Cogan
Dean's Glebewarden: Paul Smyth
People's Glebewarden: Guy St Leger;

The following were also elected:

Kavitha Arun
Marcus Calvert
Peter Collins
Fuchsia Fishbourne
Michael Hanafin
Mary Leland
Robin Newenham
Orla O'Byrne
Catriona O'Keefe
Jonathan Plaice
Deirdre Roberts.

At the first meeting of the new Vestry held immediately after the Easter General Vestry the following officers/representatives were elected:

Honorary Secretary: Mary Leland
Honorary Treasurer: Jonathan Plaice
Assistant Treasurer: Peter Collins
Representatives to the Cathedral Board: Alicia St Leger and Michael Hanafin.
