



SAINT FIN BARRE'S
CATHEDRAL • CORK



THE FIRST SUNDAY AFTER TRINITY

Choral Eucharist

Sunday 22nd June 2025
11.15am

MUSICAL SETTING

Missa O quam gloriosum est - *Tomás Luis de Victoria (1548-1611)*

SERVICES THIS WEEK

Monday

12 noon Midday Prayers (said, in the Deans' Chapel)

Tuesday - Saturday

12 noon The Eucharist (said, in the Deans' Chapel)

Sunday 29th June - The Second Sunday after Trinity

(Services sung by the choir of St Mary's, West Derby, Liverpool)

11.15am Choral Eucharist

Celebrant & Preacher: Rev. Martin Steele (Dean's Vicar)

3.30pm Choral Evensong

LIVE-STREAMING

In line with the first of the Five Marks of Mission ('To proclaim the good news of the kingdom') this service is being live-streamed and recorded via www.churchservices.tv. The camera is at the back of the Cathedral and covers the Nave, Crossing, Choir Stalls and High Altar. It does not cover the North and South Aisles, Dean's Chapel and Ambulatory. If you do not wish to appear on camera please consult the churchwardens/stewards and they will guide you to a seat out of shot.

PHOTOGRAPHY

Please ensure that all cellphones are switched off.
Photography of any kind is not permitted during the Service.

ACCESSIBILITY

The Cathedral is fitted with a Deaf Loop System. Those who have digital hearing aids should set them to "T". Large print copies of this order of service are available.

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THE GATHERING OF GOD'S PEOPLE

All stand for the

HYMN OF THE PROCESSION 205

Christ is made the sure foundation,
and the precious corner-stone,
who, the two walls underlying,
bound in each, binds both in one,
holy Sion's help for ever,
and her confidence alone.

All that dedicated city,
dearly loved by God on high,
in exultant jubilation
pours perpetual melody,
God the One, in Threefold glory,
singing everlastingly.

To this temple, where we call thee,
come, O Lord of hosts, today;
With thy wonted loving-kindness,
hear thy people as they pray;
and thy fullest benediction
shed within its walls for ay.

Here vouchsafe to all thy servants
gifts of grace by prayer to gain;
Here to have and hold for ever,
those good things their prayers obtain,
and hereafter, in thy glory,
with thy blessèd ones to reign.

Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three and ever One,
One in love, and One in splendour,
while unending ages run. Amen.

*Latin c 7th century
Tr J.M. Neale (1818-1866)*

GREETING

The Lord be with you.
And also with you.

The service is introduced.

THE COLLECT FOR PURITY

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

PENITENCE

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.

The Absolution is pronounced.

Almighty God,
who forgives all who truly repent,
have mercy on you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The choir sings **GLORIA IN EXCELSIS**

THE COLLECT OF THE DAY *is sung*

O God, the strength of all those who put their trust in you:
Mercifully accept our prayers
and, because through the weakness of our mortal nature
we can do no good thing without you, grant us the help of your grace,
that in the keeping of your commandments
we may please you, both in will and deed;
through Jesus Christ our Lord. Amen.

PROCLAIMING AND RECEIVING THE WORD

Sit for

THE FIRST READING

Isaiah 65: 1-9

At the end of the reading the reader says

This is the word of the Lord.

Thanks be to God.

The Choir sings

PSALM 22: 19-28

19. Be not far from me, O Lord;
you are my strength; hasten to help me.
20. Deliver my soul from the sword,
my poor life from the power of the dog.
21. Save me from the lion's mouth, from the horns of wild oxen.
You have answered me!
22. I will tell of your name to my people;
in the midst of the congregation will I praise you.
23. Praise the Lord, you that fear him;
O seed of Jacob, glorify him; stand in awe of him, O seed of Israel.
24. For he has not despised nor abhorred the suffering of the poor;
neither has he hidden his face from them;
but when they cried to him he heard them.
25. From you comes my praise in the great congregation;
I will perform my vows in the presence of those that fear you.
26. The poor shall eat and be satisfied;
those who seek the Lord shall praise him; their hearts shall live for ever.
27. All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations shall bow before him.
28. For the kingdom is the Lord's
and he rules over the nations.

THE SECOND READING

Galatians 3: 23-29

At the end of the reading the reader says

This is the word of the Lord.

Thanks be to God.

Stand for the

HYMN OF THE GRADUAL - 480

In Christ there is no east or west,
In him no south or north,
But one great fellowship of love
Throughout the whole wide earth.
In him shall true hearts everywhere
Their high communion find.
His service is the golden cord
Close binding humankind.

All face the reader for

THE GOSPEL

Luke 8: 26-39

Reader: Hear the Gospel of our Saviour Christ according to Saint Luke,
chapter eight, beginning at verse twenty-six.

All sing: **Glory to you, Lord Jesus Christ.**

At the end of the Gospel:

Reader: This is the Gospel of the Lord.

All sing: **Praise to you, Lord Jesus Christ.**

The hymn continues:

Join hands, then, people of the faith,
whate'er your race may be!
Who serves my Father as his child is surely kin to me.
In Christ now meet both east and west,
in him meet south and north,
all Christlike souls are one in him,
throughout the whole wide earth.

John Oxenham (1852 - 1941)

Sit for

THE SERMON

Very Rev. Nigel Dunne - Dean of Cork

Stand to say

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father,
Through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Kneel for

THE PRAYERS OF THE PEOPLE

The following response is used at the end of each petition:

Lord, in your mercy.

Hear our prayer.

At the end of the prayers:

Merciful Father,

accept these our prayers for the sake of your Son,
our Saviour Jesus Christ. Amen. Amen.

Stand for

THE PEACE

Christ is our peace.

He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

Stand to sing

THE HYMN AT THE OFFERTORY - 355

A collection for Cathedral funds is taken during the singing of this hymn.

Eternal Ruler of the ceaseless round
of circling planets singing on their way;
Guide to the nations from the night profound
into the glory of the perfect day;
Rule in our hearts, that we may ever be
Guided and strengthened and upheld by thee.

We are of thee, the children of thy love,
the brothers of thy well-belovèd Son;
Descend, O Holy Spirit, like a dove,
into our hearts, that we may be as one:
As one with thee, to whom we ever tend;
As one with him, our Brother and our Friend.

We would be one in hatred of all wrong,
one in our love of all things sweet and fair,
one with the joy that breaketh into song,
one with the grief that trembleth into prayer,
One in the power that makes the children free
to follow truth, and thus to follow thee.

O clothe us with thy heavenly armour, Lord,
thy trusty shield, thy sword of love divine;
Our inspiration be thy constant word;
We ask no victories that are not thine:
Give or withhold, let pain or pleasure be;
enough to know that we are serving thee.

John Chadwick (1840-1904)

CELEBRATING AT THE LORD'S TABLE

THE PREPARATION OF THE TABLE

Be present, be present, Lord Jesus Christ our risen high priest;
make yourself known in the breaking of bread.
Amen.

THE TAKING OF THE BREAD AND WINE

Christ our passover has been sacrificed for us.
Therefore let us celebrate the feast.

THE GREAT THANKSGIVING

The Lord is here.
His Spirit is with us.

Lift up your hearts:
We lift them to the Lord.

Let us give thanks to the Lord our God:
It is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places it is right to give you thanks and praise.

And so with all your people, with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

*The **SANCTUS** and **BENEDICTUS** are sung.*

Blessed are you, Father, the creator and sustainer of all things;
you made us in your own image, male and female you created us;
even when we turned away from you, you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin;
giving your only begotten Son to become man
and suffer death on the cross to redeem us;
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:
he instituted, and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread; and when he had given
thanks to you, he broke it, and gave it to his disciples, saying, 'Take, eat, this
is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given
thanks to you, he gave it to them, saying, 'Drink this, all of you, for this is my
blood of the new covenant which is shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup
we do as Christ your Son commanded:
we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,

grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him;

Through the same Jesus Christ our Lord,
by whom, and with whom, in the unity of the Holy Spirit,
all honour and glory are yours, Almighty Father,
for ever and ever. Amen.

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say:
Our Father who art in heaven ...

THE BREAKING OF THE BREAD

The bread which we break is a sharing in the body of Christ
We, being many, are one body for we all share in the one bread.

*The **AGNUS DEI** is sung.*

THE COMMUNION

The gifts of God for the people of God.
Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

***All communicant members of other Christian traditions
are most welcome to receive Holy Communion.***

*The Choir sings the **COMMUNION MOTET***

The Lord hath created medicines out of the earth; and he that is wise will not abhor them. And he hath given men skill, that he might be honoured in his marvellous works. My son, in thy sickness leave off from sin, and order thy hands arights, and cleanse thy heart from all wickedness.

Strengthen ye the weak hands, and confirm the feeble knees. Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come; he will come and save you. Then shall the eyes of the blind be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb shall sing: for in the wilderness shall waters break out, and streams in the desert. The wilderness and the solitary place shall be glad for them: and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly, and rejoice with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the Lord, and the excellency of our God.

O Saviour of the world, who by thy Cross and precious Blood hast redeemed us, Save us and help us, we humbly beseech thee, O Lord.

Words: Ecclesiasticus 38: 4, 6, 9, 10 and Isaiah 35: 1-6 and the Book of Common Prayer.

Music: William Henry Harris (1883 - 1973)

THE GREAT SILENCE

Silence is kept for thanksgiving and reflection

GOING OUT AS GOD'S PEOPLE

Stand to sing the

POST-COMMUNION HYMN - 484

The Church's one foundation
is Jesus Christ, her Lord;
she is the new creation
by water and the word:
From heaven he came and sought her
to be his holy Bride,
with his own blood he bought her,
and for her life he died.

Elect from every nation,
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth;
one holy name she blesses,
partakes one holy food,
and to one hope she presses
with every grace endued.

Though with a scornful wonder
men see her sore opprest,
by schisms rent asunder,
by heresies distrest,
yet saints their watch are keeping,
their cry goes up, 'How long?'
and soon the night of weeping
shall be the morn of song.

'Mid toil, and tribulation,
and tumult of her war,
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blest,
and the great Church victorious
shall be the Church at rest.

Yet she on earth hath union
with God the Three in One,
and mystic sweet communion
with those whose rest is won:

O happy ones and holy!

Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.

Samuel Stone (1839-1900)

POST-COMMUNION PRAYERS

Eternal Father,
we thank you for nourishing us with these heavenly gifts.
May our communion strengthen us in faith,
build us up in hope,
and make us grow in love;
for the sake of Jesus Christ our Lord. **Amen.**

Almighty God,
we thank you for feeding us with the spiritual food
of the Body and Blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

THE BLESSING

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God
and of his Son Jesus Christ our Lord:
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

ORGAN VOLUNTARY

Work for Organ – *Donnacha Dennehy (b.1970)*

Please remain seated in silence until the Organ Voluntary is over.