



SAINT FIN BARRE'S
CATHEDRAL • CORK



THE SECOND SUNDAY AFTER TRINITY

Choral Eucharist

Sunday 29th June 2025
11.15am

MUSICAL SETTING

The Liverpool Service - Noel Rawsthorne (1929-2019)

SERVICES THIS WEEK

Monday

12 noon Midday Prayers (said, in the Deans' Chapel)

Tuesday - Saturday

12 noon The Eucharist (said, in the Deans' Chapel)

Sunday 6th July - The Third Sunday after Trinity

11.15am The Eucharist (said, with hymns and organ voluntary)
Celebrant & Preacher: Rev. Martin Steele (Dean's Vicar)

Please note that there is no afternoon service on this Sunday.

LIVE-STREAMING

In line with the first of the Five Marks of Mission ('To proclaim the good news of the kingdom') this service is being live-streamed and recorded via www.churchservices.tv. The camera is at the back of the Cathedral and covers the Nave, Crossing, Choir Stalls and High Altar. It does not cover the North and South Aisles, Dean's Chapel and Ambulatory. If you do not wish to appear on camera please consult the churchwardens/stewards and they will guide you to a seat out of shot.

PHOTOGRAPHY

Please ensure that all cellphones are switched off.
Photography of any kind is not permitted during the Service.

ACCESSIBILITY

The Cathedral is fitted with a Deaf Loop System. Those who have digital hearing aids should set them to "T". Large print copies of this order of service are available.

COPYRIGHT

Hymns and music subject to copyright are reproduced in accordance with Christian Copyright Licence (CCL Licence) No. 738522. Material in this service from *Times and Seasons* is copyright © The Archbishop's Council 2006. Material in this service from *The Book of Common Prayer* is copyright © The Representative Church Body 2004. This licence also extends to recorded and live-streamed services.

THE GATHERING OF GOD'S PEOPLE

All stand for the

HYMN OF THE PROCESSION 467

Through all the changing scenes of life,
in trouble and in joy,
the praises of my God shall still
my heart and tongue employ.

O magnify the Lord with me,
with me exalt his name;
When in distress to him I called,
he to my rescue came.

The hosts of God encamp around
the dwelling of the just;
Deliverance he affords to all
who on his succour trust.

O make but trial of his love,
experience will decide
how blest are they, and only they,
who in his truth confide.

Fear him, ye saints, and you will then
have nothing else to fear;
Make you his service your delight,
your wants shall be his care.

To Father, Son, and Holy Ghost,
the God whom we adore,
be glory, as it was, is now,
and shall be evermore. Amen.

Tate and Brady New Version 1696

GREETING

The Lord be with you.
And also with you.

The service is introduced.

THE COLLECT FOR PURITY

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

PENITENCE

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.

The Absolution is pronounced.

Almighty God,
who forgives all who truly repent,
have mercy on you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The choir sings **GLORIA IN EXCELSIS**

THE COLLECT OF THE DAY *is sung*

Lord, you have taught us
that all our doings without love are nothing worth:
Send your Holy Spirit
and pour into our hearts that most excellent gift of love,
the true bond of peace and of all virtues,
without which whoever lives is counted dead before you.
Grant this for your only Son Jesus Christ's sake. Amen.

PROCLAIMING AND RECEIVING THE WORD

Sit for

THE FIRST READING

1 Kings 19: 15-16, 19-21

At the end of the reading the reader says

This is the word of the Lord.

Thanks be to God.

The Choir sings

PSALM 16

1. Preserve me, O God, for in you have I taken refuge;
I have said to the Lord, 'You are my lord, all my good depends on you.'
2. All my delight is upon the godly that are in the land,
upon those who are noble in heart.
3. Though the idols are legion that many run after,
their drink offerings of blood I will not offer,
neither make mention of their names upon my lips.
4. The Lord himself is my portion and my cup;
in your hands alone is my fortune.
5. My share has fallen in a fair land;
indeed, I have a goodly heritage.
6. I will bless the Lord who has given me counsel,
and in the night watches he instructs my heart.
7. I have set the Lord always before me;
he is at my right hand; I shall not fall.
8. Wherefore my heart is glad and my spirit rejoices;
my flesh also shall rest secure.
9. For you will not abandon my soul to Death,
nor suffer your faithful one to see the Pit.
10. You will show me the path of life;
in your presence is the fullness of joy
and in your right hand are pleasures for evermore.

THE SECOND READING

Galatians 5: 1, 13-25

At the end of the reading the reader says

This is the word of the Lord.

Thanks be to God.

Stand for the

HYMN OF THE GRADUAL - 418

O happy band of pilgrims,
if onward ye will tread
with Jesus as your fellow
to Jesus as your Head!

O happy if ye labour
as Jesus did for me;
O happy if ye hunger
as Jesus hungered then!

*The cross that Jesus carried
he carried as your due;
The crown that Jesus weareth,
he weareth it for you.

*The faith by which ye see him,
the hope in which ye yearn,
the love that through all troubles
to him alone will turn,

*What are they but forerunners
to lead you to his sight?
What are they save the effluence
of uncreated light?

The trials that beset you,
the sorrows ye endure,
the manifold temptations
that death alone can cure,

What are they but his jewels
of right celestial worth?
What are they but the ladder
set up to heaven on earth?

All face the reader for

THE GOSPEL

Luke 9: 51-62

Reader: Hear the Gospel of our Saviour Christ according to Saint Luke,
chapter nine, beginning at verse fifty-one.

All sing: **Glory to you, Lord Jesus Christ.**

At the end of the Gospel:

Reader: This is the Gospel of the Lord.

All sing: **Praise to you, Lord Jesus Christ.**

The hymn continues:

O happy band of pilgrims,
look upward to the skies,
where such a light affliction
shall win you such a prize!

J.M. Neale 1818-66

Sit for

THE SERMON

Rev. Martin Steele - Dean's Vicar

Stand to say

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father,
Through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Kneel for

THE PRAYERS OF THE PEOPLE

The following response is used at the end of each petition:

Lord, in your mercy.

Hear our prayer.

At the end of the prayers:

Merciful Father,

accept these our prayers for the sake of your Son,
our Saviour Jesus Christ. Amen. Amen.

Stand for

THE PEACE

Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.
The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

Stand to sing

THE HYMN AT THE OFFERTORY - 353

A collection for Cathedral funds is taken during the singing of this hymn.

Dear Lord and Father of mankind,
forgive our foolish ways!
Re-clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence praise.

In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee.

O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!

Drop thy still dews of quietness,
till all our strivings cease;
Take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.

Breathe through the heats of our desire
thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still small voice of calm!

John Whittier (1807-92)

CELEBRATING AT THE LORD'S TABLE

THE PREPARATION OF THE TABLE

Be present, be present, Lord Jesus Christ our risen high priest;
make yourself known in the breaking of bread.
Amen.

THE TAKING OF THE BREAD AND WINE

Christ our passover has been sacrificed for us.
Therefore let us celebrate the feast.

THE GREAT THANKSGIVING

The Lord is here.
His Spirit is with us.

Lift up your hearts:
We lift them to the Lord.

Let us give thanks to the Lord our God:
It is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places
it is right to give you thanks and praise.

And so with all your people, with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

*The **SANCTUS** and **BENEDICTUS** are sung.*

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin;
giving your only begotten Son to become man
and suffer death on the cross to redeem us;
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:
he instituted, and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again:

On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup
we do as Christ your Son commanded:

**we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.**

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him;

Through the same Jesus Christ our Lord,
by whom, and with whom, in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say:
Our Father who art in heaven ...

THE BREAKING OF THE BREAD

The bread which we break is a sharing in the body of Christ
We, being many, are one body for we all share in the one bread.

*The **AGNUS DEI** is sung.*

THE COMMUNION

The gifts of God for the people of God.
Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

***All communicant members of other Christian traditions
are most welcome to receive Holy Communion.***

The Choir sings the **COMMUNION MOTET**

Thou wilt keep him in perfect peace, whose mind is stayed on thee. The darkness is no darkness with thee, but the night is as clear as the day. The darkness and the light to thee are both alike. God is light, and in him is no darkness at all. O let my soul live and it shall praise thee. For thine is the kingdom, the power, and the glory, for evermore. – *Samuel Sebastian Wesley (1810-1876)*

THE GREAT SILENCE

Silence is kept for thanksgiving and reflection

GOING OUT AS GOD'S PEOPLE

Stand to sing the

POST-COMMUNION HYMN - 365

God moves in a mysterious way
his wonders to perform;
He plants his footsteps in the sea,
and rides upon the storm.

Deep in the unfathomable mines
of never-failing skill
he treasures up his bright designs,
and works his sovereign will.

Ye fearful saints, fresh courage take,
the clouds ye so much dread
are big with mercy, and shall break
in blessings on your head.

Judge not the Lord be feeble sense,
but trust him for his grace;
Behind a frowning providence
he hides a smiling face.

His purposes will ripen fast,
unfolding every hour;
The bud may have a bitter taste,
but sweet will be the flower.

Blind unbelief is sure to err,
and scan his work in vain;
God is his own interpreter,
and he will make it plain.

William Cowper 1731-1800

POST-COMMUNION PRAYERS

Loving Father,
we thank you for feeding us at the supper of your Son.
Sustain us with your Spirit,
that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet
with Jesus Christ our Lord. **Amen.**

Almighty God,
we thank you for feeding us with the spiritual food
of the Body and Blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. **Amen.**

THE BLESSING

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God
and of his Son Jesus Christ our Lord:
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

ORGAN VOLUNTARY

Grand Chœur Dialogué – *Eugene Gigout (1844-1925)*

Please remain seated in silence until the Organ Voluntary is over.