



SAINT FIN BARRE'S  
CATHEDRAL • CORK



# THE FIFTH SUNDAY AFTER TRINITY

The Eucharist

Sunday 20th July 2025  
11.15am

---

## SERVICES THIS WEEK

### Monday - Saturday

12 noon      The Eucharist (said, in the Deans' Chapel)

### Sunday 27th July - The Sixth Sunday after Trinity

11.15am      The Eucharist (said, with hymns)  
*Celebrant: Very Rev. Nigel Dunne (Dean of Cork)*  
*Preacher: Rev. Martin Steele (Dean's Vicar)*

There is no afternoon service this Sunday.

---

### LIVE-STREAMING

In line with the first of the Five Marks of Mission ('To proclaim the good news of the kingdom') this service is being live-streamed and recorded via [www.churchservices.tv](http://www.churchservices.tv). The camera is at the back of the Cathedral and covers the Nave, Crossing, Choir Stalls and High Altar. It does not cover the North and South Aisles, Dean's Chapel and Ambulatory. If you do not wish to appear on camera please consult the churchwardens/stewards and they will guide you to a seat out of shot.

### PHOTOGRAPHY

Please ensure that all cellphones are switched off.  
Photography of any kind is not permitted during the Service.

### ACCESSIBILITY

The Cathedral is fitted with a Deaf Loop System. Those who have digital hearing aids should set them to "T". Large print copies of this order of service are available.

### COPYRIGHT

Hymns and music subject to copyright are reproduced in accordance with Christian Copyright Licence (CCL Licence) No. 738522. Material in this service from *Times and Seasons* is copyright © The Archbishop's Council 2006. Material in this service from *The Book of Common Prayer* is copyright © The Representative Church Body 2004. This licence also extends to recorded and live-streamed services.

---

# THE GATHERING OF GOD'S PEOPLE

*All stand for the*

## HYMN OF THE PROCESSION 239

Lord of all hopefulness, Lord of all joy,  
whose trust, ever child-like, no care could destroy,  
be there at our waking, and give us, we pray,  
your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,  
whose strong hands were skilled at the plane and the lathe,  
be there at our labours, and give us, we pray,  
your strength in our hearts, Lord, at the noon of the day.

Lord of all kindliness, Lord of all grace,  
your hands swift to welcome, your arms to embrace,  
be there at our homing, and give us, we pray,  
your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,  
whose voice is contentment, whose presence is balm,  
be there at our sleeping, and give us, we pray,  
your peace in our hearts, Lord, at the end of the day.

*Jan Struther 1901-1953*

## GREETING

The Lord be with you.

**And also with you.**

*The service is introduced.*

## THE COLLECT FOR PURITY

Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden;  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

## **PENITENCE**

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

**Almighty God, our heavenly Father,  
we have sinned in thought and word and deed,  
and in what we have left undone.  
We are truly sorry and we humbly repent.  
For the sake of your Son, Jesus Christ,  
have mercy on us and forgive us,  
that we may walk in newness of life  
to the glory of your name. Amen.**

*The Absolution is pronounced.*

Almighty God,  
who forgives all who truly repent,  
have mercy on you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord. **Amen.**

*All say* **GLORIA IN EXCELSIS**

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father,  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

Almighty and everlasting God,  
by whose Spirit the whole body of the Church  
is governed and sanctified:  
Hear our prayer which we offer for all your faithful people,  
that in their vocation and ministry  
they may serve you in holiness and truth  
to the glory of your name;  
through our Lord and Saviour Jesus Christ. **Amen.**

## PROCLAIMING AND RECEIVING THE WORD

*Sit for*

### THE FIRST READING

Genesis 18: 1-10a

*At the end of the reading the reader says*

This is the word of the Lord.

**Thanks be to God.**

### PSALM 15

1. Lord, who may dwell in your tabernacle?  
Who may rest upon your holy hill?
2. **Whoever leads an uncorrupt life  
and does the thing that is right;**
3. Who speaks the truth from the heart  
and bears no deceit on the tongue;
4. **Who does no evil to a friend  
and pours no scorn on a neighbour;**
5. In whose sight the wicked are not esteemed,  
but who honours those who fear the Lord.
6. **Whoever has sworn to a neighbour  
and never goes back on that word;**
7. Who does not lend money in hope of gain,  
nor takes a bribe against the innocent;
8. **Whoever does these things  
shall never fall.**

## THE SECOND READING

Colossians 1: 15-28

*At the end of the reading the reader says*

This is the word of the Lord.

**Thanks be to God.**

*Stand for the*

## HYMN OF THE GRADUAL - 377

Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
Almighty, victorious, thy great name we praise.

Unresting, unchanging, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
Thy justice like mountains high soaring above  
thy clouds which are fountains of goodness and love.

To all life thou givest—to both great and small;  
in all life thou livest, the true life of all;  
We blossom and flourish as leaves on the tree,  
and wither and perish—but nought changeth thee.

*All face the reader for*

## THE GOSPEL

Luke 10: 38-42

*Reader:* Hear the Gospel of our Saviour Christ according to Saint Luke,  
chapter ten, beginning at thirty-eight.

*All sing:* **Glory to you, Lord Jesus Christ.**

*At the end of the Gospel:*

*Reader:* This is the Gospel of the Lord.

*All sing:* **Praise to you, Lord Jesus Christ.**

*The hymn continues:*

While I draw this fleeting breath,  
when mine eyes are closed in death,  
when I soar through tracts unknown,  
see thee on thy judgement throne;  
Rock of ages, cleft for me,  
let me hide myself in thee.

*Augustus Toplady (1740-1778)*

*Sit for*  
**THE SERMON**  
Rev. Martin Steele - Dean's Vicar

*Stand to say*

**THE NICENE CREED**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father,  
Through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Kneel for*  
**THE PRAYERS OF THE PEOPLE**

*The following response is used at the end of each petition:*

Lord, in your mercy.

**Hear our prayer.**

*At the end of the prayers:*

Merciful Father,

**accept these our prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen. Amen.**

*Stand for*  
**THE PEACE**

Christ is our peace.  
He has reconciled us to God in one body by the cross.  
We meet in his name and share his peace.  
The peace of the Lord be always with you.  
**And also with you.**  
Let us offer one another a sign of peace.

*Stand to sing*  
**THE HYMN AT THE OFFERTORY - 338**

*A collection for Cathedral funds is taken during the singing of this hymn.*

At the name of Jesus  
every knee shall bow,  
every tongue confess him  
King of glory now;  
'Tis the Father's pleasure  
we should call him Lord,  
who from the beginning  
was the mighty Word.

At his voice creation  
sprang at once to sight,  
all the angel faces,  
all the hosts of light,  
thrones and dominations,  
stars upon their way,  
all the heavenly orders,  
in their great array.

Humbled for a season,  
to receive a name  
from the lips of sinners  
unto whom he came,  
faithfully he bore it  
spotless to the last,  
brought it back victorious  
when from death he passed:



Bore it up triumphant  
with its human light,  
through all ranks of creatures,  
to the central height,  
to the throne of Godhead,  
to the Father's breast;  
filled it with the glory  
of that perfect rest.

In your hearts enthrone him;  
there let him subdue  
all that is not holy,  
all that is not true:  
He is God the Saviour,  
he is Christ the Lord,  
ever to be worshipped,  
trusted, and adored.

Brothers, this Lord Jesus  
shall return again,  
with the Father's glory,  
with his angel train;  
for all wreaths of empire  
meet upon his brow,  
and our hearts confess him  
King of glory now.

*Caroline Noel (1817-1877)*

## **CELEBRATING AT THE LORD'S TABLE**

### **THE PREPARATION OF THE TABLE**

Be present, be present, Lord Jesus Christ our risen high priest;  
make yourself known in the breaking of bread. **Amen.**

### **THE TAKING OF THE BREAD AND WINE**

Christ our passover has been sacrificed for us.  
**Therefore let us celebrate the feast.**

### **THE GREAT THANKSGIVING**

The Lord is here.  
**His Spirit is with us.**

Lift up your hearts:  
**We lift them to the Lord.**

Let us give thanks to the Lord our God:  
**It is right to give our thanks and praise.**

Father, almighty and everliving God,  
at all times and in all places  
it is right to give you thanks and praise.

And so with all your people, with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*The **SANCTUS** and **BENEDICTUS** are sung.*

Blessed are you, Father, the creator and sustainer of all things;  
you made us in your own image, male and female you created us;  
even when we turned away from you, you never ceased to care for us,  
but in your love and mercy you freed us from the slavery of sin;  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us;  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:  
he instituted, and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread; and when he had given  
thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this  
is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given  
thanks to you, he gave it to them, saying, Drink this, all of you, for this is my  
blood of the new covenant which is shed for you and for many for the  
forgiveness of sins. Do this, as often as you drink it, in remembrance of  
me.

Therefore, Father, with this bread and this cup  
we do as Christ your Son commanded:  
**we remember his passion and death,**  
**we celebrate his resurrection and ascension,**  
**and we look for the coming of his kingdom.**

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him;

Through the same Jesus Christ our Lord,  
by whom, and with whom, in the unity of the Holy Spirit,  
**all honour and glory are yours, Almighty Father,**  
**for ever and ever. Amen.**

### **THE LORD'S PRAYER**

As our Saviour Christ has taught us, we are bold to say:

**Our Father who art in heaven ...**

### **THE BREAKING OF THE BREAD**

The bread which we break is a sharing in the body of Christ  
**We, being many, are one body for we all share in the one bread.**

*The AGNUS DEI is sung.*

### **THE COMMUNION**

The gifts of God for the people of God.

**Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.**

*All communicant members of other Christian traditions  
are most welcome to receive Holy Communion.*

### **THE GREAT SILENCE**

*Silence is kept for thanksgiving and reflection*

## **GOING OUT AS GOD'S PEOPLE**

*Stand to sing the*

### **POST-COMMUNION HYMN - 265**

Lord of beauty, thine the splendour  
shown in earth and sky and sea,  
burning sun and moonlight tender,  
hill and river, flower and tree:  
Lest we fail our praise to render  
touch our eyes that they may see.

Lord of wisdom, whom obeying  
mighty waters ebb and flow,  
while unhasting, undelaying,  
planets on their courses go:  
In thy laws thyself displaying,  
teach our minds thyself to know.

Lord of life, alone sustaining  
all below and all above,  
Lord of love, by whose ordaining  
sun and stars sublimely move:  
In our earthly spirits reigning,  
lift our hearts that we may love.

Lord of beauty, bid us own thee,  
Lord of truth, our footsteps guide,  
till as Love our hearts enthrone thee,  
and, with vision purified,  
Lord of all, when all have known thee,  
thou in all art glorified.

*C.A. Alington (1872-1955)*

### **POST-COMMUNION PRAYERS**

Holy and blessed God,  
as you give us the body and blood of your Son,  
guide us with your Holy Spirit,  
that we may honour you not only with our lips  
but also with our lives;  
through Jesus Christ our Lord. **Amen.**

**Almighty God,**  
**we thank you for feeding us with the spiritual food**  
**of the Body and Blood of your Son Jesus Christ.**  
**Through him we offer you our souls and bodies**  
**to be a living sacrifice.**  
**Send us out in the power of your Spirit**  
**to live and work to your praise and glory. Amen.**

### **THE BLESSING**

The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God  
and of his Son Jesus Christ our Lord:  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be with you and remain with you always. **Amen.**

### **THE DISMISSAL**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

### **ORGAN VOLUNTARY**

Mariales: Incantation – *Naji Hakim (b. 1955)*

*Please remain seated in silence until the Organ Voluntary is over.*