



SAINT FIN BARRE'S  
CATHEDRAL • CORK



# THE NINTH SUNDAY AFTER TRINITY

**Choral Eucharist**

Sunday 17th August 2025  
11.15am

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## MUSICAL SETTING

Missa O quam gloriosum est - *Tomás Luis de Victoria (1548-1611)*

*(Services today are sung by the choir of Saint Canice's Cathedral, Kilkenny)*

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## SERVICES THIS WEEK

### Monday - Saturday

12 noon      The Eucharist (said, in the Deans' Chapel)

### Sunday 24th August - The Tenth Sunday after Trinity

11.15am      The Eucharist (said, with hymns and organ voluntary)

*Celebrant: Rev. Martin Steele (Dean's Vicar)*

*Preacher: Very Rev. Nigel Dunne (Dean of Cork)*

Please note that there is no afternoon service on this Sunday.

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## LIVE-STREAMING

In line with the first of the Five Marks of Mission ('To proclaim the good news of the kingdom') this service is being live-streamed and recorded via [www.churchservices.tv](http://www.churchservices.tv). The camera is at the back of the Cathedral and covers the Nave, Crossing, Choir Stalls and High Altar. It does not cover the North and South Aisles, Dean's Chapel and Ambulatory. If you do not wish to appear on camera please consult the churchwardens/stewards and they will guide you to a seat out of shot.

## PHOTOGRAPHY

Please ensure that all cellphones are switched off.

Photography of any kind is not permitted during the Service.

## ACCESSIBILITY

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# THE GATHERING OF GOD'S PEOPLE

*All stand for the*

## **HYMN OF THE PROCESSION 490**

Judge eternal, throned in splendour,  
Lord of lords and King of Kings,  
with thy living fire of judgement  
purge this realm of bitter things:  
Solace all its wide dominion  
with the healing of thy wings.

Still the weary folk are pining  
for the hour that brings release:  
and the city's crowded clangour  
cries aloud for sin to cease;  
and the homesteads and the woodlands  
plead in silence for their peace.

Crown, O God, thine own endeavour;  
cleave our darkness with thy sword;  
feed the faithless and the hungry  
with the richness of thy word:  
Cleanse the body of this nation  
through the glory of the Lord.

*Henry Scott Holland 1847-1918†*

## **GREETING**

The Lord be with you.

**And also with you.**

*The service is introduced.*

## **THE COLLECT FOR PURITY**

Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden;  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

## **PENITENCE**

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

**Almighty God, our heavenly Father,  
we have sinned in thought and word and deed,  
and in what we have left undone.  
We are truly sorry and we humbly repent.  
For the sake of your Son, Jesus Christ,  
have mercy on us and forgive us,  
that we may walk in newness of life  
to the glory of your name. Amen.**

*The Absolution is pronounced.*

Almighty God, who forgives all who truly repent,  
have mercy on you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord. **Amen.**

*The choir sings* **GLORIA IN EXCELSIS**

**THE COLLECT OF THE DAY** *is sung*

Almighty God,  
who sent your Holy Spirit  
to be the life and light of your Church:  
Open our hearts to the riches of his grace,  
that we may bring forth the fruit of the Spirit  
in love and joy and peace;  
through Jesus Christ our Lord. Amen.

## **PROCLAIMING AND RECEIVING THE WORD**

*Sit for*

**THE FIRST READING**

Jeremiah 23: 23-29

*At the end of the reading the reader says*

This is the word of the Lord.

**Thanks be to God.**

*The Choir sings*

**PSALM 82**

1. God has taken his stand in the council of heaven;  
in the midst of the gods he gives judgement:
2. 'How long will you judge unjustly  
and show such favour to the wicked?
3. 'You were to judge the weak and the orphan;  
defend the right of the humble and needy;
4. 'Rescue the weak and the poor;  
deliver them from the hand of the wicked.
5. 'They have no knowledge or wisdom;  
they walk on still in darkness:  
all the foundations of the earth are shaken.
6. 'Therefore I say that though you are gods  
and all of you children of the Most High,
7. 'Nevertheless, you shall die like mortals  
and fall like one of their princes.'
8. Arise, O God and judge the earth,  
for it is you that shall take all nations for your possession.

**THE SECOND READING**

Hebrews 11: 29 - 12: 2

*At the end of the reading the reader says*

This is the word of the Lord.

**Thanks be to God.**

*Stand for the*

**HYMN OF THE GRADUAL - 431**

O thou who camest from above,  
the pure celestial fire to impart,  
kindle a flame of sacred love  
on the mean altar of my heart.

There let it for thy glory burn  
with inextinguishable blaze,  
and trembling to its source return  
in humble prayer, and fervent praise.

Jesus, confirm my heart's desire  
to work, and speak, and think for thee;  
Still let me guard the holy fire,  
and still stir up thy gift in me.

*All face the reader for*

**THE GOSPEL**

Luke 12: 49-56

*Reader:* Hear the Gospel of our Saviour Christ according to Saint Luke,  
chapter twelve, beginning at verse forty-nine.

*All sing:* **Glory to you, Lord Jesus Christ.**

*At the end of the Gospel:*

*Reader:* This is the Gospel of the Lord.

*All sing:* **Praise to you, Lord Jesus Christ.**

*The hymn continues:*

Ready for all thy perfect will,  
my acts of faith and love repeat,  
till death thy endless mercies seal,  
and make my sacrifice complete.

*Charles Wesley (1707-1788)*

*Sit for*

**THE SERMON**

Very Rev. Nigel Dunne - Dean of Cork

*Stand to say*

**THE NICENE CREED**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father,  
Through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Kneel for*

#### **THE PRAYERS OF THE PEOPLE**

*The following response is used at the end of each petition:*

Lord, in your mercy.

**Hear our prayer.**

*At the end of the prayers:*

Merciful Father,

**accept these our prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen. Amen.**

*Stand for*

#### **THE PEACE**

Christ is our peace.

He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

**And also with you.**

Let us offer one another a sign of peace.

*Stand to sing*

## **THE HYMN AT THE OFFERTORY - 468**

*A collection for Cathedral funds is taken during the singing of this hymn.*

Through the night of doubt and sorrow  
onward goes the pilgrim band,  
singing songs of expectation,  
marching to the Promised Land.

Clear before us through the darkness  
gleams and burns the guiding light;  
brother clasps the hand of brother,  
stepping fearless through the night.

One the light of God's own presence  
o'er his ransomed people shed,  
chasing far the gloom and terror,  
brightening all the path we tread;

One the object of our journey,  
one the faith which never tires,  
one the earnest looking forward,  
one the hope our God inspires:

One the strain that lips of thousands  
lift as from the heart of one;  
one the conflict, one the peril,  
one the march in God begun;

One the gladness of rejoicing  
on the far eternal shore,  
where the One Almighty Father  
reigns in love for evermore.

*Danish, Bernhardt Ingemann 1789-1862*

*Tr S. Baring-Gould 1834-1924*

## **CELEBRATING AT THE LORD'S TABLE**

### **THE PREPARATION OF THE TABLE**

Be present, be present, Lord Jesus Christ our risen high priest;  
make yourself known in the breaking of bread.  
**Amen.**

### **THE TAKING OF THE BREAD AND WINE**

Christ our passover has been sacrificed for us.  
**Therefore let us celebrate the feast.**



## THE GREAT THANKSGIVING

The Lord is here.  
**His Spirit is with us.**

Lift up your hearts:  
**We lift them to the Lord.**

Let us give thanks to the Lord our God:  
**It is right to give our thanks and praise.**

Father, almighty and everliving God,  
at all times and in all places  
it is right to give you thanks and praise.

And so with all your people,  
with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*The **SANCTUS** and **BENEDICTUS** are sung.*

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy  
you freed us from the slavery of sin;  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us;  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:  
he instituted, and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples, saying,  
Take, eat, this is my body which is given for you.  
Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying, Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup  
we do as Christ your Son commanded:  
**we remember his passion and death,**  
**we celebrate his resurrection and ascension,**  
**and we look for the coming of his kingdom.**

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him;

Through the same Jesus Christ our Lord,  
by whom, and with whom, in the unity of the Holy Spirit,  
**all honour and glory are yours, Almighty Father,**  
**for ever and ever. Amen.**

#### **THE LORD'S PRAYER**

As our Saviour Christ has taught us, we are bold to say:  
**Our Father who art in heaven ...**

#### **THE BREAKING OF THE BREAD**

The bread which we break is a sharing in the body of Christ  
**We, being many, are one body for we all share in the one bread.**

*The **AGNUS DEI** is sung.*

#### **THE COMMUNION**

The gifts of God for the people of God.  
**Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.**

***All communicant members of other Christian traditions  
are most welcome to receive Holy Communion.***

#### **THE COMMUNION MOTET**

Justorum animæ in manu Dei sunt, et non tanget illos tormentum mortis. Visi sunt oculis insipientium mori: Illi autem in pace.

The souls of the just are in the hand of God, and the torment of death shall not touch them. In the sight of the unwise they seemed to die; but they are in peace.

– Charles Villiers Stanford (1852-1924)

#### **THE GREAT SILENCE**

*Silence is kept for thanksgiving and reflection*

## GOING OUT AS GOD'S PEOPLE

*Stand to sing the*

### **POST-COMMUNION HYMN - 134**

The head that once was crowned with thorns  
is crowned with glory now:  
a royal diadem adorns  
the mighty victor's brow.

The highest place that heaven affords  
is his, is his by right,  
the King of kings and Lord of lords,  
and heaven's eternal light.

The joy of all who dwell above,  
the joy of all below,  
to whom he manifests his love,  
and grants his name to know.

To them the cross, with all its shame,  
with all its grace is given:  
their name an everlasting name,  
their joy the joy of heaven.

They suffer with their Lord below,  
they reign with him above,  
their profit and their joy to know  
the mystery of his love.

The cross he bore is life and health,  
though shame and death to him;  
his people's hope, his people's wealth,  
their everlasting theme.

*Thomas Kelly 1769-1854*

### **POST-COMMUNION PRAYERS**

Holy Father,  
who gathered us here around the table of your Son  
to share this meal with the whole household of God:  
In that new world where you reveal the fullness of your peace,  
gather people of every race and language  
to share in the eternal banquet  
of Jesus Christ our Lord. **Amen.**

Almighty God,  
we thank you for feeding us with the spiritual food  
of the Body and Blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.

#### **THE BLESSING**

The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God  
and of his Son Jesus Christ our Lord:  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be with you and remain with you always. **Amen.**

#### **THE DISMISSAL**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

#### **ORGAN VOLUNTARY**

Grand plein jeu from  
Prelude and Fugue in C BWV 545 – J. S. Bach (1685-1750)

*Please remain seated in silence until the Organ Voluntary is over.*