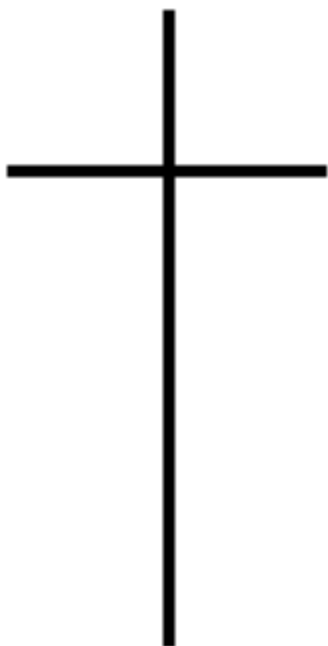




SAINT FIN BARRE'S  
CATHEDRAL + CORK



# SOLEMN CHORAL REQUIEM

**SUNDAY 9TH NOVEMBER 2025**

All Souls'/Remembrance Sunday

11.15a.m.

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## MUSICAL SETTING

Requiem Mass Op. 48 – *Gabriel Fauré (1845 - 1924)*

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## SERVICES THIS WEEK

### Monday - Saturday

12 noon The Eucharist (said, in the Deans' Chapel)

### Friday

12 noon The Eucharist (said, in the Deans' Chapel)

6.15pm Choral Evensong

### Sunday 16th November - The Second Sunday before Advent

11.15am Choral Eucharist

*Celebrant & Preacher: Rev. Canon Dr. Daniel Nuzum  
(Prebendary of St. Michael's and Inniskenny)*

3.30pm Choral Evensong

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## CATHEDRAL CHOIR ANNUAL CHRISTMAS CONCERTS

### Friday 12th and Saturday 13th December at 7pm

Tickets for the Cathedral Choir Fundraising Christmas Concerts are now on sale in the Cathedral Shop or on the Cathedral website. This year's concerts are performances of Handel's *Messiah*.

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## LIVE-STREAMING

In line with the first of the Five Marks of Mission ('To proclaim the good news of the kingdom') this service is being live-streamed and recorded via [www.churchservices.tv](http://www.churchservices.tv). The camera is at the back of the Cathedral and covers the Nave, Crossing, Choir Stalls and High Altar. It does not cover the North and South Aisles, Dean's Chapel and Ambulatory. If you do not wish to appear on camera please consult the churchwardens/stewards and they will guide you to a seat out of shot.

## PHOTOGRAPHY

Please ensure that all cellphones are switched off.  
Photography of any kind is not permitted during the Service.

## ACCESSIBILITY

The Cathedral is fitted with a Deaf Loop System. Those who have digital hearing aids should set them to "T". Large print copies of this order of service are available.

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## THE GATHERING OF GOD'S PEOPLE

*All stand as the Choir and Clergy enter in silence and then the Choir sings*

Requiem aeternam dona eis, Domine, et lux perpetua luceat eis.

*Rest eternal grant unto them, O Lord, and let perpetual light shine upon them.*

Te decet hymnus, Deus, in Sion, et tibi reddetur votum in Jerusalem.

Exaudi orationem meam, ad te omnis caro veniet.

*A hymn is due thee, O God, in Zion, and to thee shall vows be paid in Jerusalem.*

*Hear my prayer; to thee all flesh shall come.*

Kyrie, eleison. Christe, eleison. Kyrie, eleison.

*Lord, have mercy. Christ, have mercy. Lord, have mercy.*

*The Celebrant pronounces*

### THE ABSOLUTION

Almighty God,

who forgives all who truly repent,

have mercy on you,

pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in eternal life;

through Jesus Christ our Lord. **Amen.**

### THE COLLECT *is sung*

Eternal God, our maker and redeemer,

grant us, with all the faithful departed,

the sure benefits of your Son's saving passion

and glorious resurrection

that, in the last day,

when you gather up all things in Christ,

we may with them enjoy the fullness of your promises;

through Jesus Christ your Son our Lord,

who is alive and reigns with you,

in the unity of the Holy Spirit,

one God, now and for ever. **Amen.**

## PROCLAIMING AND RECEIVING THE WORD

*Sit for*

### THE FIRST READING

Wisdom 3: 1-9

*At the end the reader says:*

This is the word of the Lord.

**Thanks be to God.**

*Stand to sing*

### PSALM 23 (HYMN 459)

The Lord's my Shepherd, I'll not want;  
he makes me down to lie  
in pastures green; he leadeth me  
the quiet waters by.

My soul he doth restore again,  
and me to walk doth make  
within the paths of righteousness,  
e'en for his own name's sake.

Yea, though I walk through death's dark vale,  
yet will I fear no ill:  
for thou art with me, and thy rod  
and staff me comfort still.

My table thou hast furnishèd  
in presence of my foes;  
my head thou dost with oil anoint,  
and my cup overflows.

Goodness and mercy all my life  
shall surely follow me;  
and in God's house for evermore  
my dwelling-place shall be.

*Scottish Psalter 1650*

*Sit for*

### THE SECOND READING

1 Peter 1: 3-9

*At the end the reader says:*

This is the word of the Lord.

**Thanks be to God.**

*Stand to sing the*

**HYMN OF THE GRADUAL - 305**

Soul of my Saviour, sanctify my breast,  
body of Christ, be thou my saving guest,  
blood of my Saviour, bathe me in thy tide,  
wash me with water flowing from thy side.

Strength and protection may thy passion be,  
O blessèd Jesu, hear and answer me;  
deep in thy wounds, Lord, hide and shelter me,  
so shall I never, never part from thee.

*All face the reader*

**THE GOSPEL READING**

John 6: 37-40

*When he Gospel is announced the reader says*  
Hear the Gospel of our Saviour Christ according to Saint John,  
chapter 6, beginning at verse 37.

*All sing:*

**Glory to you Lord Jesus Christ.**

*At the end of the Gospel the reader says*  
This is the Gospel of the Lord.

*All sing:*

**Praise to you Lord Jesus Christ.**

*The hymn continues*

Guard and defend me from the foe malign,  
in death's dread moments make me only thine;  
call me and bid me come to thee on high  
where I may praise thee with thy saints for ay.

*Latin, 14<sup>th</sup> century; Tr Anonymous*

*Kneel for*

**THE PRAYERS OF THE PEOPLE**

Let us pray to the Lord, who has conquered death.

Jesus, bread from heaven, you satisfy the hungry with good things:  
grant us a share with all the faithful departed in the banquet of your kingdom.  
Hear us, risen Lord,  
**our resurrection and our life.**

Jesus, the light of the world, you gave the man born blind the gift of sight:  
open the eye of faith and bring us from darkness to your eternal light and glory.  
Hear us, risen Lord,  
**our resurrection and our life.**

Jesus, Son of the living God, you summoned your friend Lazarus from death to life:  
raise us at the last to full and eternal life with you.  
Hear us, risen Lord,  
**our resurrection and our life.**

Jesus, crucified Saviour, in your dying you entrusted each to the other,  
Mary your mother and John your beloved disciple:  
sustain and comfort all who mourn.  
Hear us, risen Lord,  
**our resurrection and our life.**

Jesus, our way and truth and life, you drew your disciple Thomas from doubt to faith:  
reveal the resurrection faith to the doubting and the lost.  
Hear us, risen Lord,  
**our resurrection and our life.**

May God in his infinite love and mercy bring the whole Church,  
living and departed in the Lord Jesus,  
to a joyful resurrection and the fulfilment of his eternal kingdom.  
**Amen.**

*Silence is kept.*

*Remain kneeling as the Choir sings*

### **LIBERA ME**

Libera me, Domine, de morte aeterna, in die illa tremenda;  
Quando caeli movendi sunt et terra;  
Dum veneris judicare saeculum per ignem.  
Tremens factus sum ego, et timeo, dum discussio venerit, atque ventura ira.  
Dies illa, dies irae, calamitatis, et miseriae; dies illa, dies magna et amara valde.  
Requiem aeternam dona eis, Domine, et lux perpetua luceat eis.

*Free me, O Lord, from everlasting death on that terrible day;  
When heaven and earth will be shaken;  
When thou wilt come to judge the world by fire.  
I tremble with fear, as the day of judgment approaches,  
before the wrath that is to come.  
That day is the day of wrath, calamity, and misery, the day of great bitterness.  
Eternal rest grant them, O Lord, and let perpetual light shine on them.*

*Stand for*

## **THE PEACE**

Jesus says: 'Peace I leave with you; my peace I give to you. Not as the world gives do I give you. Do not let your hearts be troubled, neither let them be afraid.

The peace of the Lord be always with you.

**And also with you.**

Let us offer one another a sign of peace.

## **HYMN AT THE OFFERTORY - 485**

*A collection for Cathedral funds is taken during the singing of this hymn.*

Thy hand, O God, has guided  
thy flock, from age to age;  
The wondrous tale is written,  
full clear, on every page;  
Our fathers owned thy goodness,  
and we their deeds record;  
And both of this bear witness,  
one Church, one Faith, one Lord.

Thy heralds brought glad tidings  
to greatest, as to least;  
They bade men rise, and hasten  
to share the great King's feast;  
And this was all their teaching,  
in every deed and word,  
to all alike proclaiming  
one Church, one Faith, one Lord.

Through many a day of darkness,  
through many a scene of strife,  
the faithful few fought bravely  
to guard the nation's life.  
Their gospel of redemption,  
sin pardoned, man restored,  
was all in this enfolded,  
one Church, one Faith, one Lord.

And we, shall we be faithless?  
Shall hearts fail, hands hang down?  
Shall we evade the conflict,  
and cast away our crown?  
Not so: in God's deep counsels  
some better thing is stored;  
We will maintain, unflinching,  
one Church, one Faith, one Lord.

Thy mercy will not fail us,  
nor leave thy work undone;  
With thy right hand to help us,  
the victory shall be won;  
And then, by men and angels,  
thy name shall be adored,  
and this shall be their anthem,  
one Church, one Faith, one Lord.

*Edward Plumtre 1821-91*

## **CELEBRATING AT THE LORD'S TABLE**

### **THE PREPARATION OF THE TABLE**

Look upon us in mercy, O Lord,  
and not in judgement;  
draw us from hatred to love;  
make the frailty of our praise  
a dwelling place for your glory. **Amen.**

### **THE TAKING OF THE BREAD AND WINE**

Christ our Passover has been sacrificed for us;  
**therefore let us celebrate the feast.**

### **THE GREAT THANKSGIVING**

The Lord is here.  
**His Spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

Blessed are you, gracious God, creator of heaven and earth,  
giver of life and conqueror of death.  
By his death on the cross, your Son Jesus Christ  
offered the one true sacrifice for sin,  
breaking the power of evil and putting death to flight.  
Through his resurrection from the dead  
you have given us new birth into a living hope,  
into an inheritance which is imperishable, undefiled and unfading.  
The joy of resurrection fills the universe,  
and so we join with angels and archangels,  
with all your faithful people,  
evermore praising you and singing:



*The choir sings the* **SANCTUS**

Sanctus, sanctus, sanctus Dominus Deus Sabaoth,  
Pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy Lord God of hosts,  
Heaven and earth are full of your glory.  
Hosanna in the highest.*

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
for in your love and mercy  
you freed us from the slavery of sin,  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us:  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:  
he instituted,  
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again:

On the night that he was betrayed he took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples saying,  
Take, eat, this is my body which is given for you.  
Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you, he gave it to them saying,  
Drink this, all of you, for this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup  
we do as Christ your Son commanded:  
**we remember his passion and death,**  
**we celebrate his resurrection and ascension,**  
**and we look for the coming of his Kingdom.**

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit

that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him;

Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
**all honour and glory are yours, Almighty Father,  
for ever and ever. Amen.**

### **THE LORD'S PRAYER**

As our Saviour Christ has taught us, we are bold to say  
**Our Father, who art in heaven ...**

### **THE BREAKING OF THE BREAD**

Jesus says, I am the bread of life, whoever eats this bread will live for ever.  
**Lord, our hearts hunger for you; give us this bread always.**

### *The choir sings* **AGNUS DEI**

Agnus Dei, qui tollis peccata mundi, dona eis requiem.  
Agnus Dei, qui tollis peccata mundi, dona eis requiem.  
Agnus Dei, qui tollis peccata mundi, dona eis requiem sempiternam.  
Lux aeterna luceat eis, Domine, cum sanctis tuis in aeternum quia pius es.  
Requiem aeternam dona eis, Domine, et lux perpetua luceat eis.

*Lamb of God, who takest away the sin of the world, grant them rest.  
Lamb of God, who takest away the sin of the world, grant them rest.  
Lamb of God, who takest away the sin of the world, grant them rest everlasting.  
May light eternal shine upon them, O Lord, with Thy saints forever, for Thou art kind.  
Rest eternal grant them, O Lord, and let perpetual light shine on them.*

### **THE COMMUNION**

Bread and wine: the gifts of God for the people of God.  
**May we who share these gifts  
be found in Christ, and Christ in us.**

*All communicant members of other Christian traditions  
are welcome to receive Holy Communion.*

### **COMMUNION MOTET - PIE JESU**

Pie Jesu Domine, dona eis requiem. Amen.  
*Merciful Lord Jesus, grant them rest. Amen.*

# GOING OUT AS GOD'S PEOPLE

## THE GREAT SILENCE

*is kept for thanksgiving and reflection*

*Stand to sing the*

### POST-COMMUNION HYMN - 333

All my hope on God is founded;  
he doth still my trust renew.  
Me through change and chance he guideth,  
only good and only true.  
God unknown, he alone  
calls my heart to be his own.

Pride of man and earthly glory,  
sword and crown betray his trust;  
What with care and toil he buildeth,  
tower and temple, fall to dust  
but God's power, hour by hour,  
is my temple and my tower.

God's great goodness aye endureth,  
deep his wisdom, passing thought:  
Splendour, light and life attend him,  
beauty springeth out of naught.

Evermore, from his store  
new-born worlds rise and adore.

Daily doth th'Almighty giver  
bounteous gifts on us bestow;  
His desire our soul delighteth,  
pleasure leads us where we go.  
Love doth stand at his hand;  
joy doth on his command.

Still from man to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ his Son.  
Christ doth call one and all:  
Ye who follow shall not fall.

*Robert Bridges 1844-1930  
based on the German of J. Neander 1650-80*

*Kneel for the*

**POST-COMMUNION PRAYER**

God of love,  
may the death and resurrection of Christ  
which we have celebrated in this eucharist  
bring us, with all the faithful departed,  
into the peace of your eternal home.  
We ask this in the name of Jesus Christ,  
our rock and our salvation,  
to whom be glory for time and for eternity. **Amen.**

*The Celebrant pronounces*

**THE BLESSING**

May God give you his comfort and his peace,  
his light and his joy, in this world and the next;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*All remain kneeling as the Choir sings*

**IN PARADISUM**

In Paradisum deducant angeli;  
in tuo adventu sucipiant te martyres,  
et perducant te in civitatem sanctam Jerusalem.  
Chorus angelorum te sucipiat,  
et cum Lazaro quondam paupere  
aeternam habeas requiem.

*May the angels lead thee into paradise;  
may thy arrival be attended by the martyrs,  
and lead thee into the holy city Jerusalem.  
May the chorus of angels receive thee  
with Lazarus once a beggar  
into the eternal rest.*

*The clergy and choir leave in silence*