



SAINT FIN BARRE'S  
CATHEDRAL • CORK



# THE SECOND SUNDAY OF EASTER

**Choral Eucharist**

Sunday 12th April 2026  
3.00pm

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## MUSICAL SETTING

Missa brevis - Grayston Ives (b. 1948)

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## SERVICES THIS WEEK

### Monday

12 noon Midday Prayers (said, in the Deans' Chapel)

### Tuesday, Wednesday, Thursday and Saturday

12 noon The Eucharist (said, in the Deans' Chapel)

### Friday

12 noon The Eucharist (said, in the Deans' Chapel)

6.15pm Choral Evensong

### Sunday 19th April - The Third Sunday of Easter

11.15am Choral Eucharist

*Celebrant: Rev. Martin Steele (Dean's Vicar)*

*Preacher: Rev. Canon Paul Willoughby (Canon Treasurer)*

3.30pm Choral Evensong

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## LIVE-STREAMING

In line with the first of the Five Marks of Mission ('To proclaim the good news of the kingdom') this service is being live-streamed and recorded via [www.churchservices.tv](http://www.churchservices.tv). The camera is at the back of the Cathedral and covers the Nave, Crossing, Choir Stalls and High Altar. It does not cover the North and South Aisles, Dean's Chapel and Ambulatory. If you do not wish to appear on camera please consult the churchwardens/stewards and they will guide you to a seat out of shot.

## PHOTOGRAPHY

Please ensure that all cellphones are switched off.

Photography of any kind is not permitted during the Service.

## ACCESSIBILITY

The Cathedral is fitted with a Deaf Loop System. Those who have digital hearing aids should set them to "T". Large print copies of this order of service are available.

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## THE GATHERING OF GOD'S PEOPLE

*All stand for the*

### HYMN OF THE PROCESSION 103

Alleluya! Alleluya!

Hearts to heaven and voices raise;  
sing to God a hymn of gladness,  
sing to God a hymn of praise;  
he who on the Cross a victim  
for the world's salvation bled,  
Jesus Christ, the King of glory,  
now is risen from the dead.

Christ is risen, Christ the first-fruits  
of the holy harvest field,  
which will all its full abundance  
at his second coming yield;  
Then the golden ears of harvest  
will their heads before him wave,  
ripened by his glorious sunshine  
from the furrows of the grave.

Christ is risen, we are risen;  
shed upon us heavenly grace,  
rain, and dew, and gleams of glory  
from the brightness of thy face;  
That we, Lord, with hearts in heaven  
here on earth may fruitful be,  
and by angel-hands be gathered,  
and be ever safe with thee.

Alleluya! Alleluya!

Glory be to God on high;  
to the Father, and the Saviour,  
who has gained the victory;  
Glory to the Holy Spirit,  
fount of love and sanctity;  
Alleluya! Alleluya!  
to the Triune Majesty.

*Christopher Wordsworth (1807-1885)*

### GREETING

Christ is risen.

**The Lord is risen indeed. Alleluia!**

*The service is introduced.*

## **THE COLLECT FOR PURITY**

Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden;  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

## **PENITENCE**

Christ our passover lamb has been sacrificed for us.  
Let us therefore rejoice by putting away all malice and evil  
and confessing our sins with a sincere and true heart.

Almighty God, our heavenly Father,  
we have sinned in thought and word and deed,  
and in what we have left undone.  
We are truly sorry and we humbly repent.  
For the sake of your Son, Jesus Christ,  
have mercy on us and forgive us,  
that we may walk in newness of life  
to the glory of your name. Amen.

*The Absolution is pronounced.*

Almighty God,  
who forgives all who truly repent,  
have mercy on you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord. Amen.

*The choir sings* **GLORIA IN EXCELSIS**

**THE COLLECT OF THE DAY** *is sung*

Almighty Father,  
you have given your only Son to die for our sins  
and to rise again for our justification:  
Grant us so to put away the leaven  
of malice and wickedness  
that we may always serve you in pureness of living and truth;  
through the merits of your Son  
Jesus Christ our Lord. Amen.

# PROCLAIMING AND RECEIVING THE WORD

*Sit for*

## THE READING

Acts 2: 14a, 22-32

*At the end of the reading the reader says*

This is the word of the Lord.

**Thanks be to God.**

*Stand for the*

## GOSPEL ACCLAMATION

Alleluia! Alleluia! Alleluia!

**Alleluia! Alleluia! Alleluia!**

Jesus said, 'All who see the Son and believe in him may have eternal life; and I will raise them up on the last day.'

**Alleluia!**

*All face the reader for*

## THE GOSPEL

John 20: 19-31

*Reader:* Hear the Gospel of our Saviour Christ according to Saint John, chapter twenty, beginning at verse nineteen.

*All sing:* **Glory to you, Lord Jesus Christ.**

*At the end of the Gospel:*

*Reader:* This is the Gospel of the Lord.

*All sing:* **Praise to you, Lord Jesus Christ.**

**Alleluia! Alleluia! Alleluia!**

*Sit for*

## THE SERMON

Very Rev. Nigel Dunne - Dean of Cork

*Stand to say*

## THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,**

true God from true God, begotten, not made,  
of one Being with the Father,  
Through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Kneel for*

**THE PRAYERS OF THE PEOPLE**

*The following response is used at the end of each petition:*

Jesus, Lord of life,  
in your mercy, hear us.

*At the end of the prayers:*

Jesus, Lord of life,  
in your mercy, hear us,  
accept our prayers, and be with us always. Amen.

*Stand for*

**THE PEACE**

The risen Christ came and stood among his disciples and said,  
'Peace be with you.'

Then were they glad when they saw the Lord.

The peace of the Lord be always with you.  
**And also with you.**

Let us offer one another a sign of peace.

*Stand to sing*

**THE HYMN AT THE OFFERTORY - 173**

*A collection for Cathedral funds is taken during the singing of this hymn.*

Blessed Thomas, doubt no longer,  
see the wounds in hand and side,  
now behold the risen Saviour  
who for thee has bled and died,  
and from death's dark pit arising,  
lives in body glorified.

Here behold the love victorious,  
over death triumphant now,  
see the feet where nails were driven,  
and thy faith in him avow:  
for he lives, the world's redeemer,  
unto whom all knees shall bow.

Thomas looked upon the Master:  
was it then indeed the Lord?  
Were those wounds no phantom tokens?  
Did the sight with truth accord?  
Scarce believing, joy unbounded,  
leapt to greet the Saviour's word.

Prostrate falling, Thomas worshipped:  
'O my Master, Lord and God',  
Here in truth was Christ the Saviour  
who the path of suffering trod,  
and, to ransom souls unnumbered,  
broke in pieces Satan's rod.

Thomas, sight has now convinced thee,  
faith within thy year has stirred;  
Blessèd more those faithful servants,  
trusting in the Saviour's word,  
who, though vision is denied them,  
still believe, and own him Lord.

Grant, O Father, that among them  
we thy servants may be known,  
and the ground be ever fruitful  
where the seed of faith was sown,  
till at length in heaven's glory,  
faith and vision are but one.

*G.B. Timms (1910-1997)*

## CELEBRATING AT THE LORD'S TABLE

### THE PREPARATION OF THE TABLE

Be present, be present, Lord Jesus Christ our risen high priest;  
make yourself known in the breaking of bread. **Amen.**

### THE TAKING OF THE BREAD AND WINE

Christ our passover has been sacrificed for us.  
**Therefore let us celebrate the feast.**

### THE GREAT THANKSGIVING

The Lord is here.  
**His Spirit is with us.**

Lift up your hearts:  
**We lift them to the Lord.**

Let us give thanks to the Lord our God:  
**It is right to give our thanks and praise.**

Father, almighty and everliving God,  
at all times and in all places  
it is right to give you thanks and praise.

Above all we praise you  
for the glorious resurrection of your  
Son Jesus Christ our Lord,  
the true paschal lamb who was sacrificed for us;  
by dying he destroyed our death;  
by rising he restored our life:

And so with all your people,  
with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*The **SANCTUS** and **BENEDICTUS** are sung.*

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy  
you freed us from the slavery of sin;

giving your only begotten Son to become man  
and suffer death on the cross to redeem us;  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:  
he instituted,  
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again:

On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying,  
Take, eat, this is my body which is given for you.  
Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying,  
Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, Father, with this bread and this cup  
we do as Christ your Son commanded:  
**we remember his passion and death,**  
**we celebrate his resurrection and ascension,**  
**and we look for the coming of his kingdom.**

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him;

Through the same Jesus Christ our Lord,  
by whom, and with whom, in the unity of the Holy Spirit,  
**all honour and glory are yours, Almighty Father,**  
**for ever and ever. Amen.**

### **THE LORD'S PRAYER**

As our Saviour Christ has taught us, we are bold to say:  
**Our Father who art in heaven ...**

## **THE BREAKING OF THE BREAD**

The bread which we break is a sharing in the body of Christ  
**We, being many, are one body for we all share in the one bread.**

*The AGNUS DEI is sung.*

## **THE COMMUNION**

The gifts of God for the people of God.  
**Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.**

*All communicant members of other Christian traditions  
are most welcome to receive Holy Communion.*

*The Choir sings the*

## **COMMUNION MOTET**

Surgens Jesus, Dominus noster stans in medio discipulorum suorum dixit:  
pax vobis. Alleluia.

Gavisus sunt discipuli viso Domino, Alleluia.

The risen Jesus, our Lord, standing in the midst of his disciples, said:  
Peace be with you. Alleluia.

The disciples were glad when they saw the Lord. Alleluia.

*Peter Philips (1561-1628)*

## **THE GREAT SILENCE**

*Silence is kept for thanksgiving and reflection*

## **GOING OUT AS GOD'S PEOPLE**

*Stand to sing the*

### **POST-COMMUNION HYMN - 119**

The strife is o'er, the battle done,  
now is the Victor's triumph won;  
O let the song of praise be sung.  
*Alleluia!*

Death's mightiest powers have done their worst,  
and Jesus hath his foes dispersed;  
Let shouts of praise and joy outburst.  
*Alleluia!*

On the third morn he rose again

glorious in majesty to reign;  
O let us swell the joyful strain.  
*Alleluya!*

He brake the age-bound chains of hell;  
The bars from heaven's high portals fell;  
Let hymns of praise his triumph tell.  
*Alleluya!*

Lord, by the stripes which wounded thee  
from death's dread sting thy servants free,  
that we may live, and sing to thee.  
*Alleluya!*

*Latin 17<sup>th</sup> century;  
Tr Francis Pott 1832-1909*

### **POST-COMMUNION PRAYERS**

Lord God our Father, through our Saviour Jesus Christ  
you have assured your children of eternal life  
and in baptism have made us one with him.  
Deliver us from the death of sin  
and raise us to new life in your love,  
in the fellowship of the Holy Spirit,  
by the grace of our Lord Jesus Christ. **Amen.**

**Almighty God,**  
**we thank you for feeding us with the spiritual food**  
**of the Body and Blood of your Son Jesus Christ.**  
**Through him we offer you our souls and bodies**  
**to be a living sacrifice.**  
**Send us out in the power of your Spirit**  
**to live and work to your praise and glory. Amen.**

### **THE BLESSING**

The God of peace,  
who brought again from the dead our Lord Jesus,  
that great shepherd of the sheep,  
through the blood of the eternal covenant,  
make you perfect in every good work to do his will:  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be with you and remain with you always. **Amen.**

**THE DISMISSAL**

Go in the peace of the Risen Christ. Alleluia! Alleluia!  
Thanks be to God. Alleluia! Alleluia!

**ORGAN VOLUNTARY**

Fanfare - *John Cook (1918-1984)*

*Please remain seated in silence until the Organ Voluntary is over.*