



SAINT FIN BARRE'S
CATHEDRAL ♦ CORK



THE SIXTH SUNDAY AFTER TRINITY

The Eucharist

Sunday 12th July 2026
11.15am

SERVICES THIS WEEK

Monday - Friday

12 noon The Eucharist (said, in the Deans' Chapel)

Saturday

No services

Sunday 19th July - The Seventh Sunday after Trinity

11.15am The Eucharist (said, with hymns)
Celebrant & Preacher: Very Rev. Nigel Dunne (Dean of Cork)

There are no Sunday afternoon services until Sunday 30th August.

LIVE-STREAMING

In line with the first of the Five Marks of Mission ('To proclaim the good news of the kingdom') this service is being live-streamed and recorded via www.churchservices.tv. The camera is at the back of the Cathedral and covers the Nave, Crossing, Choir Stalls and High Altar. It does not cover the North and South Aisles, Dean's Chapel and Ambulatory. If you do not wish to appear on camera please consult the churchwardens/stewards and they will guide you to a seat out of shot.

PHOTOGRAPHY

Please ensure that all cellphones are switched off.
Photography of any kind is not permitted during the Service.

ACCESSIBILITY

The Cathedral is fitted with a Deaf Loop System. Those who have digital hearing aids should set them to "T". Large print copies of this order of service are available.

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THE GATHERING OF GOD'S PEOPLE

All stand for the

HYMN OF THE PROCESSION 408

Love Divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesu, thou art all compassion,
pure unbounded love thou art;
Visit us with thy salvation,
enter every trembling heart.

Come, almighty to deliver,
let us all thy life receive;
Suddenly return, and never,
never more thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee, without ceasing,
glory in thy perfect love.

Finish then thy new creation,
pure and spotless let us be;
Let us see thy great salvation,
perfectly restored in thee,
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise!

Charles Wesley (1707-1788)

GREETING

The Lord be with you.
And also with you.

The service is introduced.

THE COLLECT FOR PURITY

Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.

PENITENCE

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

**Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.**

The Absolution is pronounced.

Almighty God, who forgives all who truly repent,
have mercy on you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

All say **GLORIA IN EXCELSIS**

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Merciful God,
you have prepared for those who love you
such good things as pass our understanding:
Pour into our hearts such love toward you
that we, loving you above all things,
may obtain your promises,
which exceed all that we can desire;
through Jesus Christ our Lord. **Amen.**

PROCLAIMING AND RECEIVING THE WORD

Sit for

THE FIRST READING

Isaiah 55: 10-13

At the end of the reading the reader says

This is the word of the Lord.

Thanks be to God.

PSALM 65: 8-13

8. You visit the earth and water it;
you make it very plenteous.
9. **The river of God is full of water;
you prepare grain for your people,
for so you provide for the earth.**
10. You drench the furrows and smooth out the ridges;
you soften the ground with showers and bless its increase.
11. **You crown the year with your goodness,
and your paths overflow with plenty.**
12. May the pastures of the wilderness flow with goodness
and the hills be girded with joy.
13. **May the meadows be clothed with flocks of sheep
and the valleys stand so thick with corn
that they shall laugh and sing.**

THE SECOND READING

Romans 8: 1-11

At the end of the reading the reader says

This is the word of the Lord.

Thanks be to God.

Stand for the

HYMN OF THE GRADUAL - 262

We plough the fields and scatter
the good seed on the land,
but it is fed and watered
by God's almighty hand;
he sends the snow in winter,
the warmth to swell the grain,
the breezes and the sunshine,
and soft refreshing rain:

*All good gifts around us are sent from heaven above,
then thank the Lord, O thank the Lord,
for all his love.*

He only is our Maker
of all things near and far,
he paints the wayside flower,
he lights the evening star.
The winds and waves obey him,
by him the birds are fed;
much more to us, his children,
he gives our daily bread:

All face the reader for

THE GOSPEL

Matthew 13: 1-9, 18-23

Reader: Hear the Gospel of our Saviour Christ according to Saint Matthew,
chapter thirteen, beginning at verse one.

All sing: **Glory to you, Lord Jesus Christ.**

At the end of the Gospel:

Reader: This is the Gospel of the Lord.

All sing: **Praise to you, Lord Jesus Christ.**

The hymn continues:

We thank thee then, O Father,
for all things bright and good;
the seed-time and the harvest,
our life, our health, our food.

No gifts have we to offer
for all thy love imparts,
but that which thou desirest,
our humble, thankful hearts:

German, Matthias Claudius (1740-1815); Tr Jane Campbell (1817-1878)

Sit for

THE SERMON

Very Rev. Nigel Dunne - Dean of Cork

Stand to say

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father,
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Kneel for

THE PRAYERS OF THE PEOPLE

The following response is used at the end of each petition:

Lord, in your mercy. **Hear our prayer.**

At the end of the prayers:

Merciful Father,

**accept these our prayers for the sake of your Son,
our Saviour Jesus Christ. Amen. Amen.**

Stand for

THE PEACE

Christ is our peace.

He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

Stand to sing

THE HYMN AT THE OFFERTORY - 358

A collection for Cathedral funds is taken during the singing of this hymn.

Father of heaven, whose love profound
a ransom for our souls hath found,
before thy throne we sinners bend:
to us thy pardoning love extend.

Almighty Son, incarnate Word,
our Prophet, Priest, Redeemer, Lord,
before thy throne we sinners bend:
to us thy saving grace extend.

Eternal Spirit, by whose breath
the soul is raised from sin and death,
before thy throne we sinners bend:
to us thy quickening power extend.

Thrice Holy! Father, Spirit, Son,
Mysterious Godhead, Three in One,
before thy throne we sinners bend:
grace, pardon, life to us extend.

Edward Cooper (1770 - 1833)

CELEBRATING AT THE LORD'S TABLE

THE PREPARATION OF THE TABLE

Be present, be present, Lord Jesus Christ our risen high priest;
make yourself known in the breaking of bread. **Amen.**

THE TAKING OF THE BREAD AND WINE

Christ our passover has been sacrificed for us.
Therefore let us celebrate the feast.

THE GREAT THANKSGIVING

The Lord is here.
His Spirit is with us.

Lift up your hearts:
We lift them to the Lord.

Let us give thanks to the Lord our God:
It is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places
it is right to give you thanks and praise.

And so with all your people,
with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest!**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy
you freed us from the slavery of sin;
giving your only begotten Son to become man
and suffer death on the cross to redeem us;
he made there the one complete and all-sufficient sacrifice

for the sins of the whole world:
he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again:

On the night that he was betrayed he took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, saying,
Take, eat, this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying,
Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup
we do as Christ your Son commanded:
we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him;

Through the same Jesus Christ our Lord,
by whom, and with whom, in the unity of the Holy Spirit,
all honour and glory are yours, Almighty Father,
for ever and ever. Amen.

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say:
Our Father who art in heaven ...

THE BREAKING OF THE BREAD

The bread which we break is a sharing in the body of Christ
We, being many, are one body for we all share in the one bread.

*The **AGNUS DEI** is said.*

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

THE COMMUNION

The gifts of God for the people of God.

Jesus Christ is holy,

Jesus Christ is Lord,

to the glory of God the Father.

*All communicant members of other Christian traditions
are most welcome to receive Holy Communion.*

THE GREAT SILENCE

Silence is kept for thanksgiving and reflection

GOING OUT AS GOD'S PEOPLE

Stand to sing the

POST-COMMUNION HYMN - 466

Thou whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and where the gospel day
sheds not its glorious day
let there be light.

Thou who didst come to bring
on thy redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
O now to all mankind
let there be light.

Spirit of truth and love,
life-giving, holy Dove,
speed forth thy flight;
move o'er the waters' face,
bearing the lamp of grace,
and in earth's darkest place
let there be light.

Blessèd and holy Three,
glorious Trinity,
Wisdom, Love, Might,
boundless as ocean's tride,
rolling in fullest pride,
through the world far and wide
let there be light.

John Marriott (1780-1825)

POST-COMMUNION PRAYERS

God of our pilgrimage,
you have led us to the living water.
Refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord. **Amen.**

Almighty God,
we thank you for feeding us with the spiritual food
of the Body and Blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

THE BLESSING

The peace of God which passes all understanding
keep your hearts and minds
in the knowledge and love of God
and of his Son Jesus Christ our Lord:
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

ORGAN VOLUNTARY

Concerto in A minor mov. 1 (after Vivaldi) BWV 593 – *J. S. Bach (1685-1750)*

Please remain seated in silence until the Organ Voluntary is over.