



SAINT FIN BARRE'S
CATHEDRAL + CORK



**THE FIFTH SUNDAY
AFTER TRINITY**

The Eucharist

Sunday 5th July 2026
11.15am

SERVICES THIS WEEK

Monday

12 noon Midday Prayers (said, in the Deans' Chapel)

Tuesday - Saturday

12 noon The Eucharist (said, in the Deans' Chapel)

Sunday 12th July - The Sixth Sunday after Trinity

11.15am The Eucharist (said, with hymns)
Celebrant: Rev. Martin Steele (Dean's Vicar)
Preacher: Very Rev. Nigel Dunne (Dean of Cork)

There are no Sunday afternoon services until Sunday 30th August.

LIVE-STREAMING

In line with the first of the Five Marks of Mission ('To proclaim the good news of the kingdom') this service is being live-streamed and recorded via www.churchservices.tv. The camera is at the back of the Cathedral and covers the Nave, Crossing, Choir Stalls and High Altar. It does not cover the North and South Aisles, Dean's Chapel and Ambulatory. If you do not wish to appear on camera please consult the churchwardens/stewards and they will guide you to a seat out of shot.

PHOTOGRAPHY

Please ensure that all cellphones are switched off.
Photography of any kind is not permitted during the Service.

ACCESSIBILITY

The Cathedral is fitted with a Deaf Loop System. Those who have digital hearing aids should set them to "T". Large print copies of this order of service are available.

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THE GATHERING OF GOD'S PEOPLE

All stand for the

HYMN OF THE PROCESSION 263

All creatures of our God and King,
lift up your voice and with us sing
Alleluya, Alleluya!

Thou burning sun with golden beam,
thou silver moon with softer gleam:

*O praise him, O praise him,
Alleluya, Alleluya, Alleluya!*

Thou rushing wind that art so strong,
ye clouds that sail in heaven along,
O praise him, Alleluya!

Thou rising morn, in praise rejoice,
ye lights of evening, find a voice:

Thou flowing water, pure and clear,
make music for thy Lord to hear,
Alleluya, Alleluya!

Thou fire so masterful and bright,
that givest man both warmth and light:

Dear mother earth, who day by day
unfoldest blessings on our way,
O praise him, Alleluya!

The flowers and fruits that in thee grow,
let them his glory also show:

And all ye men of tender heart,
forgiving others, take your part,
O sing ye, Alleluya!

Ye who long pain and sorrow bear,
praise God and on him cast your care:

And thou, most kind and gentle death,
waiting to hush our latest breath,
O praise him, Alleluya!

Thou leadest home the child of God,
and Christ our Lord the way hath trod:

Let all things their Creator bless,
and worship him in humbleness,
O praise him, Alleluya!
Praise, praise the Father, praise the Son,
and praise the Spirit, three in One:

St Francis of Assisi (1182-1226); Tr William Draper (1855-1933)

GREETING

The Lord be with you.
And also with you.

The service is introduced.

THE COLLECT FOR PURITY

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

PENITENCE

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

**Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.**

The Absolution is pronounced.

Almighty God, who forgives all who truly repent,
have mercy on you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

All say **GLORIA IN EXCELSIS**

Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father, receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified:
Hear our prayer which we offer for all your faithful people,
that in their vocation and ministry
they may serve you in holiness and truth
to the glory of your name;
through our Lord and Saviour Jesus Christ. Amen.

PROCLAIMING AND RECEIVING THE WORD

Sit for

THE FIRST READING

Zechariah 9: 9-12

At the end of the reading the reader says

This is the word of the Lord.

Thanks be to God.

PSALM 145: 8-15

8. The Lord is gracious and merciful,
long-suffering and of great goodness.
9. **The Lord is loving to everyone
and his mercy is over all his creatures.**
10. All your works praise you, O Lord,
and your faithful servants bless you.
11. **They tell of the glory of your kingdom
and speak of your mighty power,**

12. To make known to all peoples your mighty acts
and the glorious splendour of your kingdom.
13. **Your kingdom is an everlasting kingdom;
your dominion endures throughout all ages.**
14. The Lord is sure in all his words
and faithful in all his deeds.
15. **The Lord upholds all those who fall
and lifts up all those who are bowed down.**

THE SECOND READING

Romans 7: 15-25a

At the end of the reading the reader says

This is the word of the Lord.

Thanks be to God.

Stand for the

HYMN OF THE GRADUAL - 294

Just as I am, without one plea
but that thy blood was shed for me,
and that thou bidd'st me come to thee,
O Lamb of God, I come.

Just as I am, though tossed about
with many a conflict, many a doubt,
Fightings within, and fears without,
O Lamb of God, I come.

Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
yea all I need, in thee to find,
O Lamb of God, I come.

Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve:
Because thy promise I believe,
O Lamb of God, I come.

Just as I am (thy love unknown
has broken every barrier down),
Now to be thine, yea thine alone,
O Lamb of God, I come.

All face the reader for

THE GOSPEL

Matthew 11: 16-19, 25-30

Reader: Hear the Gospel of our Saviour Christ according to Saint Matthew, chapter eleven, beginning at verse sixteen.

All sing: **Glory to you, Lord Jesus Christ.**

At the end of the Gospel:

Reader: This is the Gospel of the Lord.

All sing: **Praise to you, Lord Jesus Christ.**

The hymn continues:

Just as I am, of that free love
the breadth, length, depth and height to prove,
here for a season then above,
O Lamb of God, I come.

Charlotte Elliott (1789 - 1871)

Sit for

THE SERMON

Rev. Martin Steele - Dean's Vicar

Stand to say

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father,
Through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Kneel for

THE PRAYERS OF THE PEOPLE

The following response is used at the end of each petition:

Lord, in your mercy. **Hear our prayer.**

At the end of the prayers:

Merciful Father,

**accept these our prayers for the sake of your Son,
our Saviour Jesus Christ. Amen. Amen.**

Stand for

THE PEACE

Christ is our peace.

He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

Stand to sing

THE HYMN AT THE OFFERTORY - 484

A collection for Cathedral funds is taken during the singing of this hymn.

The Church's one foundation

is Jesus Christ, her Lord;

she is the new creation

by water and the word:

From heaven he came and sought her

to be his holy Bride,

with his own blood he bought her,

and for her life he died.

Elect from every nation,
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth;
one holy name she blesses,
partakes one holy food,
and to one hope she presses
with every grace endued.

Though with a scornful wonder
men see her sore opprest,
by schisms rent asunder,
by heresies distrest,
yet saints their watch are keeping,
their cry goes up, 'How long?'
and soon the night of weeping
shall be the morn of song.

'Mid toil, and tribulation,
and tumult of her war,
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blest,
and the great Church victorious
shall be the Church at rest.

Yet she on earth hath union
with God the Three in One,
and mystic sweet communion
with those whose rest is won:

O happy ones and holy!
Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.

Samuel Stone (1839-1900)

CELEBRATING AT THE LORD'S TABLE

THE PREPARATION OF THE TABLE

Be present, be present, Lord Jesus Christ our risen high priest;
make yourself known in the breaking of bread. **Amen.**

THE TAKING OF THE BREAD AND WINE

Christ our passover has been sacrificed for us.
Therefore let us celebrate the feast.

THE GREAT THANKSGIVING

The Lord is here.
His Spirit is with us.

Lift up your hearts:
We lift them to the Lord.

Let us give thanks to the Lord our God:
It is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places it is right to give you thanks and praise.

And so with all your people, with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest!**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

Blessed are you, Father, the creator and sustainer of all things;
you made us in your own image, male and female you created us;
even when we turned away from you, you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin;
giving your only begotten Son to become man
and suffer death on the cross to redeem us;
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:
he instituted, and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread; and when he had given
thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this
is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given
thanks to you, he gave it to them, saying, Drink this, all of you, for this is my
blood of the new covenant which is shed for you and for many for the
forgiveness of sins. Do this, as often as you drink it, in remembrance of
me.

Therefore, Father, with this bread and this cup
we do as Christ your Son commanded:
**we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.**

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him;

Through the same Jesus Christ our Lord,
by whom, and with whom, in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say:
Our Father who art in heaven ...

THE BREAKING OF THE BREAD

The bread which we break is a sharing in the body of Christ
We, being many, are one body for we all share in the one bread.

The AGNUS DEI is said.

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

THE COMMUNION

The gifts of God for the people of God.
Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

*All communicant members of other Christian traditions
are most welcome to receive Holy Communion.*

THE GREAT SILENCE

Silence is kept for thanksgiving and reflection

GOING OUT AS GOD'S PEOPLE

Stand to sing the

POST-COMMUNION HYMN - 388

Jesus, shall reign where'er the sun
does his successive journeys run;
His kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

Blessings abound where'er he reigns;
the prisoner leaps to lose his chains;
the weary find eternal rest,
and all the sons of want are blest.

Let every creature rise and bring
peculiar honours to our King;
Angels descend with songs again,
and earth repeat the long Amen.

Isaac Watts (1674-1748)

POST-COMMUNION PRAYERS

Holy and blessed God,
as you give us the body and blood of your Son,
guide us with your Holy Spirit,
that we may honour you not only with our lips but also with our lives;
through Jesus Christ our Lord. **Amen.**

**Almighty God, we thank you for feeding us with the spiritual food
of the Body and Blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

THE BLESSING

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God
and of his Son Jesus Christ our Lord:
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

ORGAN VOLUNTARY

Tuba tune – *Craig Sellar Lang (1891 - 1971)*

Please remain seated in silence until the Organ Voluntary is over.